

**COMBINED DECLARATION & POWER OF ATTORNEY - U.S.A Application**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **METHODS OF IDENTIFYING COMPOUNDS HAVING NUCLEAR RECEPTOR NEGATIVE HORMONE AND/OR ANTAGONIST ACTIVITIES** the specification of which

(check one)  is attached hereto  
 was filed on March 17, 1998 as US Application Serial No. 09/042,943  
or PCT International Application No. \_\_\_\_\_  
and was amended on \_\_\_\_\_ (if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a). I hereby claim foreign priority benefits under 35 USC § 119(a)-(d) or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT International application which designated at least one country other than the United States, listed below and have also identified below any foreign application for patent or inventor's certificate, or PCT International application having a filing date before that of the Prior Foreign Applications(s).

Number	Country	Day/Month/Yr filed	[ X ] Priority Not Claimed
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I hereby claim the benefit under 35 USC §119 (e) of any United States provisional application (s) listed below.

Application No.	Filing Date
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I hereby claim the benefit under Title 35, United States Code, §120 of any United States application (s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application(s) in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

08/613,863 Application No.	3/11/97 Filing Date
08/928,552 Application No.	9/12/97 Filing Date

I hereby appoint Carlos A. Fisher, Registration No. 36,510, Robert Baran, Registration No. 25,806, Martin A. Voet; Registration No. 25,208; and Howard R. Lambert, Registration No. 27,206 as attorneys to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

SEND CORRESPONDENCE TO AND DIRECT TELEPHONE CALLS TO:

**Carlos A. Fisher (T2-2E)**      **Telephone: (714) 246-4920**  
**ALLERGAN, INC.**      **Facsimile: (714) 246-4249**  
**Legal Department**  
**2525 Dupont Drive, P.O. Box 19534**  
**Irvine, CA 92623-9534**

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

<b>FULL NAME OF INVENTOR:</b>			
First Name: Elliott		Initial S.	Last Name Klein
<b>RESIDENCE &amp; CITIZENSHIP</b>			
City Marina Del Rey	State or Foreign Country California	Country of Citizenship USA	
<b>POST OFFICE ADDRESS</b>			
Post Office Address 13211 Admiral Avenue Unit C	City Marina Del Rey	State or Country California	Zip Code 90292
<b>SIGNATURE OF FIRST INVENTOR</b>		DATE:	
<i>Elliott S Klein</i>		5-4-98	

<b>FULL NAME OF INVENTOR:</b>			
First Name: <b>Alan</b>		Initial <b>T.</b>	Last Name <b>Johnson</b>
<b>RESIDENCE &amp; CITIZENSHIP</b>			
<b>City</b> <b>Rancho Santa Margarita</b>	<b>State or Foreign Country</b> <b>California</b>	<b>Country of Citizenship</b> <b>USA</b>	
<b>POST OFFICE ADDRESS</b>			
<b>Post Office Address</b> <b>7 Via Arribo</b>	<b>City</b> <b>Rancho Santa Margarita</b>	<b>State or Country</b> <b>California</b>	<b>Zip Code</b> <b>92688</b>
<b>SIGNATURE OF FIRST INVENTOR</b>		<b>DATE:</b> <i>5/4/98</i>	

<b>FULL NAME OF INVENTOR:</b>		
First Name: <b>Andrew</b>	Initial <b>M.</b>	Last Name <b>Standeven</b>
<b>RESIDENCE &amp; CITIZENSHIP</b>		
City <b>Ventura</b>	State or Foreign Country <b>California</b>	Country of Citizenship <b>USA</b>
<b>POST OFFICE ADDRESS</b>		
Post Office Address <b>1276 Seafarer Street</b>	City <b>Ventura</b>	State or Country <b>California</b>
<b>SIGNATURE OF FIRST INVENTOR</b>		<b>DATE:</b> <i>4/28/98</i>

<b>FULL NAME OF INVENTOR:</b>		
First Name: <b>Richard</b>	Initial <b>L.</b>	Last Name <b>Beard</b>
<b>RESIDENCE &amp; CITIZENSHIP</b>		
City <b>Newport Beach</b>	State or Foreign Country <b>California</b>	Country of Citizenship <b>USA</b>
<b>POST OFFICE ADDRESS</b>		
Post Office Address <b>2341 Azure Avenue</b>	City <b>Newport Beach</b>	State or Country <b>California</b>
<b>SIGNATURE OF FIRST INVENTOR</b>		<b>DATE:</b> <i>5/5/98</i>

<b>FULL NAME OF INVENTOR:</b>		
First Name: <b>Samuel</b>	Initial <b>J.</b>	Last Name <b>Gillett</b>
<b>RESIDENCE &amp; CITIZENSHIP</b>		
City <b>Oakland</b>	State or Foreign Country <b>California</b>	Country of Citizenship <b>USA</b>
<b>POST OFFICE ADDRESS</b>		
Post Office Address <b>6125 Hillmont Drive</b>	City <b>Oakland</b>	State or Country <b>California</b>
<b>SIGNATURE OF FIRST INVENTOR</b>		<b>DATE:</b> <i>4/9/98</i>

<b>FULL NAME OF INVENTOR:</b>			
First Name: <b>Tien</b>	Initial <b>T.</b>	Last Name <b>Duong</b>	
<b>RESIDENCE &amp; CITIZENSHIP</b>			
City <b>Irvine</b>	State or Foreign Country <b>California</b>		Country of Citizenship <b>USA</b>
<b>POST OFFICE ADDRESS</b>			
Post Office Address <b>267 Orange Blossom</b>	City <b>Irvine</b>	State or Country <b>California</b>	Zip Code <b>92620</b>
<b>SIGNATURE OF FIRST INVENTOR</b>		DATE: <i>Tien Duong</i> May - 1 - 98	

<b>FULL NAME OF INVENTOR:</b>			
First Name: <b>Sunil</b>	Initial	Last Name <b>Nagpal</b>	
<b>RESIDENCE &amp; CITIZENSHIP</b>			
City <b>Lake Forest</b>	State or Foreign Country <b>California</b>		Country of Citizenship <b>India</b>
<b>POST OFFICE ADDRESS</b>			
Post Office Address <b>22031 Elsberry</b>	City <b>Lake Forest</b>	State or Country <b>California</b>	Zip Code <b>92630</b>
<b>SIGNATURE OF FIRST INVENTOR</b>		DATE: <i>Sunil Nagpal</i> 4-30-98	

<b>FULL NAME OF INVENTOR:</b>			
First Name: <b>Vidyasagar</b>	Initial	Last Name <b>Vuligonda</b>	
<b>RESIDENCE &amp; CITIZENSHIP</b>			
City <b>Irvine</b>	State or Foreign Country <b>California</b>		Country of Citizenship <b>India</b>
<b>POST OFFICE ADDRESS</b>			
Post Office Address <b>15 Sweet Rain</b>	City <b>Irvine</b>	State or Country <b>California</b>	Zip Code <b>92714</b>
<b>SIGNATURE OF FIRST INVENTOR</b>		DATE: <i>V. Vidyasagar</i> 4-30-98	

<b>FULL NAME OF INVENTOR:</b>			
First Name: <b>Min</b>	Initial <b></b>	Last Name <b>Teng</b>	
<b>RESIDENCE &amp; CITIZENSHIP</b>			
City <b>Aliso Viejo</b>	State or Foreign Country <b>California</b>	Country of Citizenship <b>Peoples Republic of China</b>	
<b>POST OFFICE ADDRESS</b>			
Post Office Address <b>2 Dove Street</b>	City <b>Aliso Viejo</b>	State or Country <b>California</b>	Zip Code <b>92656</b>
<b>SIGNATURE OF FIRST INVENTOR</b>		DATE: <i>Min Teng</i> 5/5/1998	

<b>FULL NAME OF INVENTOR:</b>			
First Name: <b>Roshantha</b>	Initial <b>A.</b>	Last Name <b>Chandraratna</b>	
<b>RESIDENCE &amp; CITIZENSHIP</b>			
City <b>Mission Viejo</b>	State or Foreign Country <b>California</b>	Country of Citizenship <b>USA</b>	
<b>POST OFFICE ADDRESS</b>			
Post Office Address <b>25841 Empresa</b>	City <b>Mission Viejo</b>	State or Country <b>California</b>	Zip Code <b>92691</b>
<b>SIGNATURE OF FIRST INVENTOR</b>		DATE: <i>Roshantha A. Chandraratna</i> 4/30/1998	

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Klein et al. )  
Serial No.: Not yet assigned )  
Filed: Herewith )  
For: METHODS OF IDENTIFYING )  
COMPOUNDS HAVING )  
NUCLEAR RECEPTOR NEGATIVE )  
HORMONE AND/OR ANTAGONIST )  
ACTIVITIES )  
Examiner: Unknown )  
\_\_\_\_\_  
)

Group Art Unit: Not yet assigned )

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail bearing Label No: EL385493222US and addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on:

Date of Deposit: 10/10/00  
Person making Deposit: Carlos A. Fischer  
Signature: Carlos A. Fischer  
Date of Signature: 10/10/00

Box Patent Application  
Assistant Commissioner for Patents  
Washington, D.C. 20231

STATEMENT UNDER 37 CFR § 1.821(e)

Dear Sir:

This application is a divisional of application Ser. No. 09/042,943, filed March 17, 1998, which was a continuation-in-part of application Ser. No. 08/613,863, filed on Mar. 11, 1996, now U.S. Pat. No. 5,776,699, which claimed the benefit of priority under 35 U.S.C. §119(e) of the three following U.S. applications, each of which was filed as a nonprovisional application and converted to a provisional application by separate petitions filed on Jan. 31, 1996: application Ser. No. 08/522,778, filed Sep. 1, 1995, which became provisional application Ser. No. 60/019,015; application Ser. No. 08/522,779, filed Sep. 1, 1995 which became provisional application Ser. No. 60/064,853; and application Ser. No. 08/542,648, filed Oct. 13, 1995 which became provisional application Ser. No. 60/020,501.

Parent application Serial No. 09/042,943 was filed with a paper sequence listing and a Computer Readable Form. Applicants hereby request the use of the compliant Computer Readable Form that is already on file in the '943 application. The paper copy of the sequence

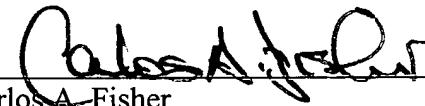
PATENT

listing provided with the new application is identical to the computer readable form filed for said parent application.

No fee is believed due in connection with this communication. However, if Applicants are in error, the Commissioner is hereby authorized to charge Deposit Account No. 01-0885 the appropriate amount.

Respectfully submitted,

Date: 10/10/00

  
Carlos A. Fisher  
Registration No. 36,510

ALLERGAN, INC.  
T2-2E  
2525 Dupont Drive  
Irvine, CA 92623  
Tel: 714-246-4920  
Fax: 714-246-4249



17/11/CT/4  
UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

AUGUST 12, 1998

ALLERGAN, INC.  
CARLOS A. FISHER  
T2-2E  
2525 DUPONT DRIVE  
IRVINE, CA 92612

PTAS RECEIVED

AUG 18 1998

\*100733320A\*

LEGAL / PATENTS

US PTO  
09/685824  
JC921  
10/10/00

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION  
OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS  
AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER  
REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE  
INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA  
PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD  
FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY  
CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723.  
PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE,  
ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY,  
SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 05/18/1998

REEL/FRAME: 9220/0375  
NUMBER OF PAGES: 9

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

KLEIN, ELLIOTT S.

DOC DATE: 05/04/1998

ASSIGNOR:

JOHNSON, ALAN T.

DOC DATE: 05/04/1998

ASSIGNOR:

STANDEVEN, ANDREW M.

DOC DATE: 04/28/1998

ASSIGNOR:

BEARD, RICHARD L.

DOC DATE: 05/05/1998

ASSIGNOR:

GILLETT, SAMUEL J.

DOC DATE: 04/10/1998

ASSIGNOR:

DUONG, TIEN T.

DOC DATE: 05/01/1998

ASSIGNOR:

NAGPAL, SUNIL

DOC DATE: 04/30/1998

ASSIGNOR: TENG, MIN DOC DATE: 05/06/1998

ASSIGNOR: CHANDRARATNA, ROSHANTHA A. DOC DATE: 04/30/1998

ASSIGNEE:  
VISION PHARMACEUTICALS, L.P., A  
TEXAS LIMITED PARTNERSHIP  
2525 DUPONT DRIVE  
IRVINE, CALIFORNIA 92612

SERIAL NUMBER: 09042943 FILING DATE: 03/17/1998  
PATENT NUMBER: ISSUE DATE:

KIMBERLY WHITE, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

06-10-1998

MRD 5-18-98  
17171CIP4



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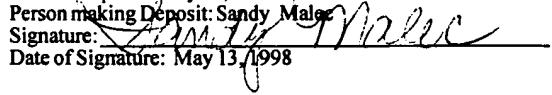
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Klein et al. )  
Serial No.: 09/042,943 )  
Filed: March 17, 1998 )  
For: Methods of Identifying )  
Compounds having Nuclear )  
Receptor Negative )  
Hormone and /or Antagonist Activities )  
Examiner: Not yet assigned )

Group Art Unit: Not yet assigned

I hereby certify that this correspondence is being deposited with the  
United States Postal Service in an envelope addressed to: Assistant  
Commissioner for Patents, Box Assignment, Washington, D.C.  
20231 on:

Date of Deposit: May 13, 1998  
Person making Deposit: Sandy Malec  
Signature:   
Date of Signature: May 13, 1998

RECEIVED

AUG 18 1998

ASSIGNMENT COVER SHEET UNDER 37 CFR § 3.3 ~~E~~LEGAL / PATENTS

Assistant Commissioner for Patents  
Box Assignment  
Washington, D.C. 20231

Dear Sir:

This is a request for recording of an Assignment of the entire interest in Patent Application No. 09/042,943 filed on March 17, 1998. This request is being filed within three (3) months of the date of filing.

1. The names of the conveying parties are:

Elliott S. Klein, Alan T. Johnson, Andrew M. Standeven, Richard L. Beard,  
Samuel J. Gillett, Tien T. Duong, Sunil Nagpal, Vidyasagar Vuligonda, Min Teng, and  
Roshantha A. Chandraratna.

## 2. The name and address of the Assignee is:

Vision Pharmaceuticals, L.P.  
a Texas Limited Partnership  
dba ALLERGAN  
2525 Dupont Drive  
Irvine, CA 92612

3. A description of the interest conveyed is: The entire interest in U.S. Patent Application, Serial No. 09/042,943 filed on March 17, 1998, and all continuations, divisionals, CIP's, and foreign counterparts thereof.

4. This application claims the benefit of priority under 35 USC § 120 of U.S. Patent Application Serial No. 08/928,552, filed September 12, 1997, which claimed priority under 35 USC § 120 of U.S. Patent Application Serial No. 08/613,863, filed March 11, 1996, which claimed priority under 35 U.S.C. § 119(e) of each of the three following U.S. applications, each of which was filed as a nonprovisional application and converted to a provisional application by separate petitions filed on January 31, 1996: Application No. 08/522,778, filed September 1, 1995; Application No. 08/522,779, filed September 1, 1995; and Application No. 08/542,648, filed October 13, 1995.

5. The name and address of the party to whom correspondence concerning the request to record the Assignment should be mailed is:

Carlos A. Fisher  
Registration No. 36,510  
ALLERGAN, INC.  
T2-2E  
2525 Dupont Drive  
Irvine, CA 92612

6. The number of applications identified in this cover sheet is one (1). The total fee is \$40.00. If Applicant is in error concerning the amount of the fee, the Commissioner is hereby authorized to charge Deposit Account No. 01-0885 in the appropriate amount.

7. The Assignment was executed on the following dates: May, 4, 1998, by Elliott S. Klein and Alan T. Johnson; April 28, 1998, by Andrew M. Standeven; May 5, 1998, by Richard L. Beard; April 10, 1998, by Samuel J. Gillett; May 1, 1998, by Tien T. Duong; April 30, 1998, by Sunil Nagpal; April 30, 1998 by Vidyasagar Vuligonda; May 6, 1998, by Min Teng; and April 30, 1998, by Roshantha A. Chandraratna.

8. All inventors are domiciled in the United States.

9. To the best of my knowledge and belief, the information contained on this cover sheet is true and correct. An original Assignment is provided herewith.

Respectfully submitted,

Date: 5/13/98

  
Carlos A. Fisher  
Registration No. 36,510  
ALLERGAN, INC.  
T2-2E  
2525 Dupont Drive  
Irvine, CA 92623  
Tel: 714-246-4920  
Fax: 714-246-4249

ASSIGNMENT

WHEREAS, We, Elliott S. Klein, a United States citizen residing at 13211 Admiral Avenue, Unit C, Marina del Rey, California 90292; Alan T. Johnson, a United States citizen residing at 7 Via Arribo, Rancho Santa Margarita, California 92688; Andrew M. Standeven, a United States citizen residing at 1276 Seafarer Street, Ventura, California 93001; Richard L. Beard, a United States citizen residing at 2341 Azure Avenue, Newport Beach, California 92660; Samuel J. Gillett, a United States citizen residing at 6125 Hillmont Drive, Oakland, California 94605; Tien T. Duong, a United States citizen residing at 267 Orange Blossom, Irvine, California 92620; Sunil Nagpal, a citizen of India residing at 22031 Elsberry, Lake Forest, California 92630; Vidyasagar Vuligonda, a citizen of India residing at 15 Sweet Rain, Irvine, California 92714; Min Teng, a citizen of the Peoples Republic of China residing at 2 Dove Street, Aliso Viejo, California 92656; and Roshantha A. Chandraratna, a United States citizen residing at 25841 Empresa, Mission Viejo, California 92691 have invented certain new and useful improvements in a **METHODS OF IDENTIFYING COMPOUNDS HAVING NUCLEAR RECEPTOR NEGATIVE HORMONE AND/OR ANTAGONIST ACTIVITIES** for which we have executed an application for Letters Patent in the United States, Serial No. 09/042,943, filed on March 17, 1998.

AND WHEREAS, Vision Pharmaceuticals L.P., a Texas Limited Partnership dba Allergan (hereinafter "Allergan"), with its principal place of business at 2525 Dupont Drive, Irvine, California 92612, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) each to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said Allergan, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals, continuations-in-part and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reexaminations, reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said Allergan, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said Allergan, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation-in-part, continuing reexamination and reissue applications, make all rightful oaths and generally do everything possible to aid the said Allergan, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 4 day of MAY, 1998.

*Elliott S. Klein*  
ELLIOTT S. KLEIN

STATE OF CALIFORNIA

]

ss.

COUNTY OF ORANGE

On 5/4/98, before me, Tamara J. Hallen personally appeared ELLIOTT S. KLEIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



*Tamara J. Hallen*  
Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 4 day of May, 1998

  
ALAN T. JOHNSON

STATE OF CALIFORNIA  
COUNTY OF ORANGE

] ss.

On 5/4/98, before me, Tamara J. Hallen personally appeared ALAN T. JOHNSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
[SEAL]  COMM. #1055815  
NOTARY PUBLIC-CALIFORNIA  
ORANGE COUNTY  
My Comm. Exp. May 5, 1999



Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 28 day of April, 1998

  
ANDREW M. STANDEVEN

STATE OF California  
COUNTY OF Ventura

] ss.

On 28 April 1998, before me, John G. Agar personally appeared ANDREW M. STANDEVEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
[SEAL]  Commission # 1096378  
Notary Public - California  
Ventura County  
My Comm. Expires May 19, 2000



Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 5 day of May, 1998

  
RICHARD L. BEARD

STATE OF CALIFORNIA  
COUNTY OF ORANGE

] ss.

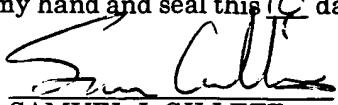
On 5/5/98, before me, Tamara J. Hallen personally appeared RICHARD L. BEARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
[SEAL]  TAMARA J. HALLEN  
COMM. #1055815  
NOTARY PUBLIC-CALIFORNIA  
ORANGE COUNTY  
My Comm. Exp. May 5, 1999



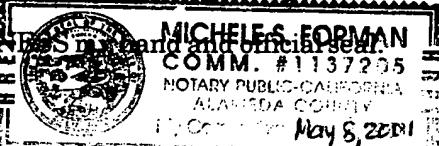
Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 10 day of April, 1998

  
SAMUEL J. GILLETT

STATE OF California ] ss.  
COUNTY OF Alameda

On April 10, 1998, before me, Michelle S. Forman personally appeared SAMUEL J. GILLETT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
[SEAL] 

Michelle S. Forman  
Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 1 day of May, 1998

  
TIEN T. DUONG

STATE OF California ] ss.  
COUNTY OF Orange

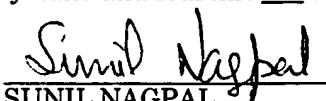
On April 30, 1998, before me, Tien T. Duong personally appeared TIEN T. DUONG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity(ies), and that by her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
[SEAL]

Sunil Nagpal  
Signature

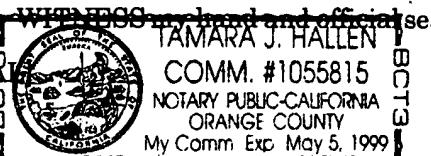
see attached for  
notarization.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 30 day of April, 1998

  
SUNIL NAGPAL

STATE OF California ] ss.  
COUNTY OF Orange

On 4/30/98, before me, Tamara J. Hallen personally appeared SUNIL NAGPAL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
[SEAL] 

Tamara J. Hallen  
Signature

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

State of California

County of Orange

On May 1, 1998 before me,

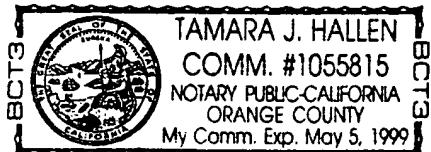
Tamara J. Hallen

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Tien T. Duong

NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

SIGNATURE OF NOTARY

## OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

### CAPACITY CLAIMED BY SIGNER

INDIVIDUAL  
 CORPORATE OFFICER

TITLE(S)

PARTNER(S)  LIMITED  
 GENERAL

ATTORNEY-IN-FACT  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER: \_\_\_\_\_

### DESCRIPTION OF ATTACHED DOCUMENT

Assignment of Rights (Docket 17171CIP4)

TITLE OR TYPE OF DOCUMENT

4

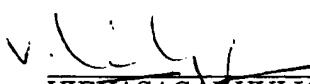
NUMBER OF PAGES

DATE OF DOCUMENT

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

SIGNER(S) OTHER THAN NAMED ABOVE

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 3 day of April, 1998

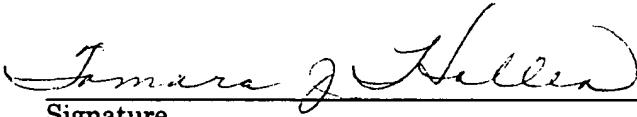
  
VIDYASAGAR VULIGONDA

STATE OF ORANGE  
COUNTY OF CALIFORNIA

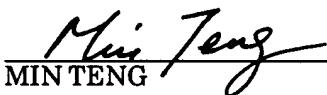
] ss.

On 4/30/98, before me, Tamara J. Hallen personally appeared VIDYASAGAR VULIGONDA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
[SEAL]   
TAMARA J. HALLEN  
COMM. #1055815  
NOTARY PUBLIC-CALIFORNIA  
ORANGE COUNTY  
My Comm. Exp. May 5, 1999

  
Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 6 day of May, 1998

  
MIN TENG

STATE OF California  
COUNTY OF San Diego] ss.

On 05-06-98, before me, Norman Yuen, Notary Public personally appeared MIN TENG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity(ies), and that by her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
[SEAL]   
NORMAN YUEN  
NOTARY PUBLIC-CALIFORNIA  
COMM. NO. 1058928  
SAN DIEGO COUNTY  
My Comm. Exp. MAY 21, 1999

  
Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 30<sup>th</sup> day of April, 1998

  
ROSHANTHA A. CHANDRARATNA  
ROSHANTHA A. CHANDRARATNA

STATE OF CALIFORNIA  
COUNTY OF ORANGE] ss.

On 4/30/98, before me, Tamara J. Hallen personally appeared ROSHANTHA A. CHANDRARATNA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]   
TAMARA J. HALLEN  
COMM. #1055815  
NOTARY PUBLIC-CALIFORNIA  
ORANGE COUNTY  
My Comm. Exp. May 5, 1999

  
Signature